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STATE OF SOUTH CAROLINA OLLIE: FARITS RESEASE FROM MORTGAGE *: R. M. C. COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the following described property is hereby released from the lien of a mortgage held by Greer Federal Savings and Loan Association, as recorded in Mortgage Book 999 at Page 120, R. M. C. Office for Greenville County:

All that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, in the City of Greer, Chick Springs Township, . and having the following metes and bounds, to-wit:

BEGINNING at an iron pin just below the side track of the P. & N. Railway, and runs thence with the said side track 50.07 feet to corner of Lot #8; thence with the line of Lot #8, 90 feet to an unnamed street; thence with said unnamed street 56.05 feet to another new unnamed street; thence with the last mentioned street 90.18 feet to the beginning corner, and being all of 10t #9, as shown on plat made by C. H. Millard December 10, 1924, recorded in the R. M. C. Office for Greenville County.

ALSO: All that other piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, in the City of Greer, Chick Springs Township, and designated as Lot #8 on a plat made by H. S. Brockman, Surveyor, July 26, 1938, and having the following courses and distances, to-wit:

BEGINNING on the North side of Future street 369.9 feet east of Depot Street, and running thence N. 11-45 W. 90 feet to a point on or near the P. & N. Railway property line; thence along said property line, S. 78-17 W. 45 feet to a point; thence S. 11-43 E. 90 feet to a point on the North side of said Future Street; thence along said Future Street, N. 78-17 E. 45 feet to the point of beginning.

Otherwise, said mortgage remains unchanged by this instrument.

WITNESS the hand and seal of the Greer Federal Savings and Loan Association, by its duly authorized official, this the 7th day of April, 1971.

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Signed, sealed and delivered

in the presence of:

GREER FEDERAL SAVINGS AND LOAN

ASSOCIATION

Vice President

(SEAL)